



# NOTICE OF INTENT TO APPLY

This information will be used to ensure that your applicant group receives all of the appropriate communications from the Commission throughout the charter application process.

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Name of Non-Profit Applicant/ Organization</b>     | Fursan School                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| <b>Primary Contact Information</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| Name                                                  | Mohamed Gasim M.B.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| Address                                               | 15600 NE 8th ST, #B1401, Bellevue, WA 98008                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| Phone                                                 | 425-998-8606                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| Email                                                 | fursanschool@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| <b>Partner Information <i>If Applicable</i></b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| <b>Basic Information for School Opening Fall 2019</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| <b>Proposed School Name</b>                           | <b>Opening Year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Geographic Community and/ or City</b>                                                                                                                                                                                                                                                                                                                                     | <b>Grades Served Year 1</b>                                                                                                                                                                                                  | <b>Grades Served at Capacity</b> |
| Fursan School                                         | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                           | King County                                                                                                                                                                                                                                                                                                                                                                  | PreK, KG-2                                                                                                                                                                                                                   | K-12                             |
| <b>Proposed School Description</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |                                  |
| School Model Specialty (check all that apply)         | <input type="checkbox"/> Alternative<br><input type="checkbox"/> Arts<br><input checked="" type="checkbox"/> Blended Learning<br><input type="checkbox"/> Career and Technical Education<br><input checked="" type="checkbox"/> College Prep<br><input checked="" type="checkbox"/> Virtual:<br><input checked="" type="checkbox"/> STEM:<br><input checked="" type="checkbox"/> Language Immersion;<br><div style="text-align: right;"><b>Bilingual</b></div> |                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Military<br><input type="checkbox"/> Montessori<br><input type="checkbox"/> Disability<br>(List): _____<br><hr/> <input checked="" type="checkbox"/> Other (Specify):—Bilingual & Coding__<br><hr/> |                                  |
|                                                       | In one-hundred (100) words or less, briefly describe the mission and vision of your proposed school                                                                                                                                                                                                                                                                                                                                                            | <b>Mission:</b> To provide Bilingual high quality education to ensure effective programs with diversity for the academic, cultural, and social-emotional of all students.<br><br><b>Vision:</b> To empower the students with intensive bilingual education to thrive. To raise bilingual leaders who master all academics with excellency and master at least two languages. |                                                                                                                                                                                                                              |                                  |

I certify that I have the authority to submit this Notice of Intent and that all information contained herein is complete and accurate. I recognize that any misrepresentation could



Updated: September 25, 2017

result in disqualification from the application process or revocation after authorization. The person named as the contact person for the application is so authorized to serve as the primary contact for this application on behalf of the organization.

\_\_\_\_\_ Mohamed Gasim M.B.  \_\_\_\_\_ Nov 30th, 2017 \_\_\_\_\_  
Signature of Primary Contact Date